**CENTRAL STATES ANTHROPOLOGICAL SOCIETY**

**BOOK EXHIBIT CONTRACT**

The Central States Anthropological Society (a section of the American Anthropological Association) is hereby authorized to reserve space in its book exhibit room at its annual conference to be held at the Embassy Suites Lincoln Hotel in Lincoln, Nebraska from April 6 to April 8, 2017.

**Deadline to reserve exhibit space: April 1, 2017**

**PUBLISHER/PRESS CONTACT INFORMATION**

|  |
| --- |
| Name of Press: |
| Individual to contact: |
| Title: |
| E-mail address: |
| Phone: |

**Please fill out the appropriate section according to type of display:**

**ACCOMPANIED DISPLAY**

1. We are requesting a table for an ***accompanied*** display (*titles listed on next page*).
2. Name of representative attending conference (for badge): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. We understand that if we do not collect our books at tear-down they will be donated to student volunteers.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OR**

***UN*ACCOMPANIED DISPLAY**

1. We are requesting a table for *an* ***unaccompanied*** display (*Please list titles on next page*).
2. We will send order forms for the titles on display
3. We will send the books to the Embassy Suites Lincoln Hotel no earlier than April 4, 2017
4. We understand that the books displayed will be donated to student volunteers at the end of the conference

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OR**

**INDIVIDUAL AUTHOR/PRESENTER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (name)

1. I wish to display \_\_\_\_ book(s) in the CSAS conference exhibit (*Please list titles on the next page*).
2. I certify that I have registered for the 2017 CSAS conference.
3. I understand that if I do not collect my book(s) by tear-down they will be donated to student volunteers.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTE: Books must *not* arrive at the hotel prior to April 4, 2017.**

(List titles on page 3)

**LIST OF UNACCOMPANIED TITLES FOR 2017 CSAS BOOK EXHIBIT:**

|  |  |  |
| --- | --- | --- |
| **TITLE** | **AUTHOR** | **QTY.** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |
| 10. |  |  |

(add additional titles on a separate sheet if necessary)

Please return this form via email, fax or mail, by **April 1, 2017** to:

Dr. Jennifer Esperanza

**esperanj@beloit.edu**

**Fax: 608-363-7144**

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